

日本南アジア学会第 29 回全国大会
2016 年 9 月 24 日、25 日 於：神戸市外国語大学
The 29th Annual Conference
The Japanese Association for South Asian Studies (JASAS)
24-25 September 2016
Kobe City University of Foreign Studies

本大会は、神戸市外国語大学創立 70 周年記念冠事業として、施設提供などの便宜を受けます

◆プログラム/ Program◆

第一日目 9月24日(土) / Day 1 24th September (Sat)

11:00-12:00 2015/2016 年度第 2 回理事会 学舎 101 号室

12:10-12:50 2016/2017 年度第 1 回理事会 学舎 102 号室

12:00～ 大会参加受付/ Registration 第 2 学舎 スチューデントcommons/ Dai2 Gakusha
“Student Commons”

13:00-14:00 自由論題/Sessions

日本語自由論題 I (開発) / 第 2 学舎 506
Session in Japanese I (Development) / Dai2 Gakusha, Room 506

司会/ Chair : 藤倉達郎/Fujikura Tatsuro

- [24-A-1-1] 藤原整/Fujiwara Hitoshi 「ブータンの地政学的特異性が織り成す情報通信環境: タシガン
県メラ村およびサムツェ県の事例を中心に」/Information & Communication Environment in
Bhutan arise from Geo-Political Uniqueness: Case Studies in Merak (Trashigang) and Samtse
[24-A-1-2] 山田浩司/Yamada Koji 「持続可能な開発目標 (SDGs) 達成に向けた開発協力をマッピング
する～対ブータン協力を事例に」/Visualizing Japanese Development Cooperation for SDG
Goal Achievement Efforts in Bhutan

日本語自由論題 II (インド: マイノリティ/コミュニカル紛争問題) / 第 2 学舎 504
Session in Japanese II (Minority/communal problems in India) / Dai2 Gakusha, Room 504

司会/ Chair : 中溝和弥/Nakamizo Kazuya

- [24-A-2-1] 油井美春/Yui Miharuru 「現代インドにおけるコミュニティ・ポリシング活動の成否分析」/
An Analysis of Factors in Determining the Success or Failure of Community Policing in India
[24-A-2-2] 野沢恵美子/Nozawa Emiko 「インドの少数言語と教育—ジャールカンド州、サンタル語の
例より/Minority Language and Education in India: From a Case Study about Santhali Language in
Jharkhand

Session for Individual Papers in English I (Tourism) / Dai2 Gakusha, Room 501

Chair: Fumihiko Otsuki

- [24-A-3-1] Poornika Kumari Seelagama “The Impact of Informal Institutions on Tourism Development in
Sri Lanka”
[24-A-3-2] Sujana Bahadur Adhikari “The Making of “Sirubari Village”: An Anthropological Analysis on
Community-based Village Tourism Development in Nepal”

Session for Individual Papers in English II (Social dynamism in contemporary India) / Dai2 Gakusha,
Room 502

Chair: Chihiro Koiso

[24-A-4-1] **Ujithra Ponniah** “Spiritual Markets and Healing Marriages: Self-Formation through Reiki amongst women in Delhi?” (cancelled)

[24-A-4-2] **Ken Kuroda** “The “visceral politics” of ghar-ka-khana in contemporary Mumbai”

14:00-14:10 休憩・移動/ Break

14:10-17:40 共通論題

Kobe-India Historical Connectivity in the Circular Dynamics of South Asia and Indian Ocean World
第2学舎 503号室/ Dai2 Gakusha, Room 503

Convener: Takashi Oishi

[24-S-1] Keynote address: Claude Markovits "Fitting Japan (and Kobe) into a global history of India"

[24-S-2] Takashi Oishi “Indian merchant intra-regional networks and Kobe: Conjunctions and Circulation in Trade, Assets and Religion”

[24-S-3] Naoto Kagotani “The Export of Japanese Cotton Textiles into British India and Merchants in Kobe, 1931-1937”

[24-S-4] Nile Green “The Kobe Mosque and the Indian Muslim Outreach to Japan”

[24-S-5] Hiroshi Sato “Retrieving “Enemy” Property; how Indian and Japanese traders reclaimed their assets after the Second World War”

Comments: So Yamane

Chen Laixing

Discussions

17:40-17:50 休憩・移動/ Break

17:50-18:50 総会/ JASAS General Meeting 第2学舎 503号室/ Dai2 Gakusha, 503

18:50-19:00 休憩・移動/ Break

19:00-20:30 懇親会/ Reception 生協食堂/ COOP Restaurant

第二日目 9月25日(日) / Day 2 25th September (Sun)

9:00-10:30 自由論題/Sessions

日本語自由論題Ⅲ (歴史と言語) /第2学舎,506

Session in JapaneseⅢ (History and Language) /Dai2 Gakusha, Room 506

司会/ Chair : 真下裕之/ Mashita Hiroyuki, 小磯学/Koiso Manabu

[25-B-1-1] 嘉藤慎作/Kato Shinsaku 「スーラトとスワーリー: 近世南アジアにおける港市の空間構造」
/Surat and Swally: Spatial Structures of Port Cities in South Asia during the Early Modern Period

[25-B-1-2] 長崎広子/Hiroko Nagasaki 「ヒンディー詩における音韻的リズム」/Metrical rhythm of Hindi

[25-B-1-3] 出野尚紀/Ideno Naoki 「grāma とは何か — 古典建築論書の記述から考える —」 /What is grāma? — Consideration from the descriptions of the classical architectural theory —

日本語自由論題IV (ジェンダーと女性) / 第2学舎, 504

Session in Japanese IV(Women and gender) / Dai2 Gakusha, Room 504

司会/ Chair : 南出和余/Minamide Kazuyo, 藤田幸一/Fujita Koichi

- [25-B-2-1] ~~町田 (金) 陽子/Machida Kon Yoko~~ 「現代インド女性のライフストーリーにみるジェンダーと社会変容」 / ~~Gender and Social Transition in Women's Life Stories: A case of contemporary Kerala, India~~
- [25-B-2-2] 池田恵子/Ikeda Keiko 「 Bangladeshにおける「調停」を用いたジェンダーに基づく暴力への介入」 / The Rise of Mediation: Intervening gender-based violence in Bangladesh.
- [25-B-2-3] アディティ・バルア/Adity Barua 「当たり前になったマイクロクレジット／終わりなき負債— Bangladeshの一村の調査から—」 / Common Practice, Endless Debt: from a survey of Grameen borrowers in a village of Bangladesh

Session for Individual Papers in English III (Body and masculinity) / Dai2 Gakusha, Room 501

Chair : Mizuho Matsuo, Yuri Kitamura

- [25-B-3-1] Shannon Philip “A City of Men: Ethnography of young middle-class Indian men and masculinities in Delhi”
- [25-B-3-2] Michiel Baas “The Indian Bodybuilders’ Body: Negotiating Questions of Mortality/Immortality Offline/Online”
- [25-B-3-3] Karen McNamara “Bangladeshis on the Move: Medical Travels to India and Singapore”

Session for Individual Papers in English IV (Political legitimacy/ Foreign policy) / Dai2 Gakusha, Room 502

Chair : Masayuki Kitagawa, Hiroshi Sato

- [25-B-4-1] Tien-sze Fang “India's Act East Policy and Its Implications for China”
- [25-B-4-2] Reiko Kanazawa “Locating India’s 2002 AIDS Policies within Global and National Histories of Health in Development”
- [25-B-4-3] Devika Sethi “Censorship and Morale in India during the Second World War”

10:30-10:40 休憩・移動/ Break

10:40-12:10 自由論題/Sessions

日本語自由論題V (Bangladesh政治) / 第2学舎, 506

Session in Japanese V(Politics in Bangladesh) / Dai2 Gakusha, Room 506

司会/ Chair : 山根聡/Yamane So, 近藤則夫/Kondo Norio

- [25-C-1-1] 湊一樹/Minato Kazuki 「 Bangladeshの民主主義の不安定性—非政党選挙管理政府制度をめぐる対立を中心に」 / Democratic Instability in Bangladesh: Politicization of the Non-Party Care-taker Government System
- [25-C-1-2] 佐野光彦/ Sano Mitsuhiro 「 Bangladesh政治と暴力」 / Bangladesh Politics and Violence
- [25-C-1-3] 須永恵美子/Sunaga Emiko 「 Bengali民族主義運動と Pakistanの建国理念：マウドゥーディーの見た東 Pakistan」 / Bengali Muslim and the Conception of Pakistan: Views of Maududi on East Pakistan

日本語自由論題VI (現代経済) / 第2学舎, 504

Session in Japanese VI (Contemporary economy) / Dai2 Gakusha, Room 504

司会/ Chair : 西村雄志/Nishimura Takeshi, 押川文子/Oshikawa Fumiko

- [25-C-2-1] 佐藤隆広/Sato Takahiro 「インド産業発展の軌跡と展望」 /Progress and Prospects on Industrialization in India
- [25-C-2-2] 小田尚也/Oda Hisaya・辻田祐子/Tsujita Yuko 「保証されない農村雇用保障：ビハール州の事例から」 /Unguaranteed Public Employment Guarantee Scheme in Bihar, India
- [25-C-2-3] 藤田幸一/Fujita Koichi 「バングラデシュ農業の新しい動き—借地市場の発達と新農業経営層」 /New Trends in Bangladesh Agriculture: Development of Land Rental Market and Emergence of New Farmers

Session for Individual Papers in English V (History) / Dai2 Gakusha, Room 501

Chair: Kiyokazu Okita, Shingo Einoo

- [25-C-3-1] Kiyokazu Okita “Hindu-Muslim Encounters in Early Modern South Asia: According to Bengali Hagiographies of Caitanya”
- [25-C-3-2] Nicholas Witkowski “Usher of the Dead: On the Communal Role of the Cemetery-Dwelling Ascetic in Ancient South Asia”
- [25-C-3-3] Jun Obi “Reconsideration of bhagavata in South India: Focusing on the music world in the late 19th-20th century”

Session for Individual Papers in English VI (Migration and refugee) / Dai2 Gakusha, Room 502

Chair: Tetsuya Nakatani, Mineo Takada

- [25-C-4-1] Nasir Uddin “The State in Statelessness: A Case of Rohingya (Refugees) in Bangladesh”
- [25-C-4-2] Bani Gill “Exploring ‘Little Africa(s)’ in Delhi: Mobility, Transiency and Contestations in Urban Spaces” (cancelled)
- [25-C-4-3] Nisha Mathew “At the Crossroads of Empire and the Nation-state: The Making of an ‘Indian’ Diaspora in the Persian Gulf”

12:10-13:10 昼食休憩/ Lunch

和文雑誌編集委員会	学舎 101
英文雑誌編集委員会	学舎 102
英文叢書・刊行助成委員会	学舎 103

13:10-15:10 自由論題・テーマ別セッション/Sessions and Panels

日本語自由論題VII (移民) / 第2学舎, 506

Session in Japanese VII (Migration) / Dai2 Gakusha, Room 506

司会/ Chair : 小田尚也/Oda Hisaya, 名和克郎/Nawa Katsuo

- [25-D-1-1] 上杉妙子/Uesugi Taeko 「越領域的国民国家の国家統治と市民権概念—在外ネパール人協会の「ネパール市民権の継続」運動—」 /State Governance and Citizenship Concept of a Transterritorial Nation-state: The Non-resident Nepali Association’s Campaign for “Retention of Nepalese Citizenship”
- [25-D-1-2] 古賀万由里/Koga Mayuri 「インド系移民の表象とアイデンティティの変化：マレーシアにおけるメディアと芸能」 /The Changes of Representation and Identities of Indian Immigrants: Media and Performing Arts in Malaysia
- [25-D-1-3] 片雪蘭/Pyeon Seollan 「難民における「希望」の反復性—インド・チベット難民社会における「サンジョル」を事例に—」 /The Repeatability of Hopes among Refugees- the Case study on Gsar byor of Tibetan Society in India”
- [25-D-1-4] 高田峰夫/Takada Mineo 「ビルマを越えて—バングラデシュとタイの歴史的つながり（チッタゴン北部とタイ北部の事例）—」 /Traversing Burma: On the historical connection between Bangladesh and Thailand (a case of the northern part of Chittagong and northern Thailand)

Session for Individual Papers in English VII (Long term economic perspectives) /Dai2 Gakusha, Room 504

Chair: Takahiro Sato, Yoshifumi Usami

- [25-D-2-1] **Tsukasa Mizushima** “Did the Shift from the Share-Distribution System to the Raiyatwari System cause any Structural Change in Class Differentiation?”
- [25-D-2-2] **Md Abiar Rahman and Masakazu Tani** “Homestead for sustainable food production and income generation – a case in the Teknaf peninsula, Bangladesh”
- [25-D-2-3] **Prachi Gupta** “Trade Reforms and Markups: Analysis of Indian Manufacturing Plants”
- [25-D-2-4] **Mohammad Tareq Hasan** “Realities of Garment Industries and Labor in Bangladesh: State, Capital and Global Market Relations”

日本語テーマ別セッション / 第2学舎, 501

Panel in Japanese / Dai2 Gakusha, Room 501

私たちが生きた時代—高齢女性のナラティブに見る家族と生活世界

The era we have lived in: Rethinking family and everyday life through elderly women’s narratives

代表者/ Convener: 菅野美佐子/Kanno Misako

- [25-D-3-1] **菅野美佐子/Kanno Misako** 「生きる意味としての「仕事」—高齢女性のライフヒストリーを手掛かりに—」
- [25-D-3-2] **八木祐子/Yagi Yuko** 「アンガンのない家—北インド農村における家族と住まいの変化」
- [25-D-3-3] **押川文字/Oshikawa Fumiko** 「大都市低所得層～中間層の家族：インタビュー調査を通して」
- [25-D-3-4] **松尾瑞穂/Matsuo Mizuho** 「女学生、良妻賢母、「意義ある仕事」—高カースト女性にとっての家族と公的世界」

Panel in English I / Dai2 Gakusha, Room 502

Reexamining the Role of NGOs/CBOs in South Asia

Convener: Yui Masuki

- [25-D-4-1] **Sanae Ito** “Waste Management as a Spontaneous Activity: Challenge of a Community Based Organization in Nepal”
- [25-D-4-2] **Nozomi Sato** “The role of Self-Help Groups for promoting women empowerment: A case study of Andhra Pradesh in India”
- [25-D-4-3] **Mahesh Madhav Gogate** “Cleaning the Ghats, Creating the Space: Young Volunteer’s Activities for Cleaning Banks of Ganga in Varanasi”
- [25-D-4-4] **Yui Masuki** “Intentional and Unintentional Effect of an NGO in Local Community in contemporary India: A Case Study of Rajasthan”

**Commentators: Rohan D'Souza
Masako Tanaka**

15:10-15:20 休憩・移動/ Break

15:20-17:50 自由論題・テーマ別セッション/Sessions and Panels

日本語自由論題Ⅷ (近現代の文化/宗教) / 第2学舎, 504

Session in Japanese Ⅷ (Culture and Religion in Modern & Contemporary India) / Dai2 Gakusha,
Room 504

司会/ Chair : 井上貴子/Inoue Takako, 小西公大/Konishi Kodai

- [25-E-1-1] 安見明季香/Yasumi Akika 「近代インドにおけるナショナリズム絵画への日本画の受容」
The acceptance of Japanese painting in modern Indian nationalistic painting
- [25-E-1-2] 田森雅一/Tamori Masakazu 「再帰的グローカル化」と適応戦略 ラージヤスターンにおける
ムスリム世襲音楽家一族の近代」/Reflexive Glocalization and Adaptive Strategy : The
Modernity of Muslim Hereditary Musician Families in Rajasthan
- [25-E-1-3] 松川恭子/Matsukawa Kyoko 「都市ボンベイにおける演劇を通じた故郷の想像／創造—
ティアトル劇の発展と「ゴア人の物語」の還流」/Imagining Goa in Bombay City:
Development, Return and Circulation of tiatr and "Stories of Goans"
- [25-E-1-4] 田中鉄也/Tanaka Tetsuya 「現代インドのヒンドゥー寺院とソーシャル・キャピタル—ハ
リヤーナー州における寺院間の争いを事例に」/Analyzing Hindu Temples as Social Capital in
Contemporary India: A Case Study of Conflict of Temples in Haryana
- [25-E-1-5] 中野歩美/Nakano Ayumi 「グローバル化の浸透とカーストの変容と持続に関する考察
—北西インド・ラーヂヤスターンのジョーギーの場合」/Globalization and the Remaking of
Caste Identity: With Special Reference to an Anthropological Study among the Jogis in Rajasthan

Session for Individual Papers in English Ⅷ (Gender) / Dai2 Gakusha, Room 502

Chair : Toshie Awaya, Shuji Uchikawa

- [25-E-2-1] Kozue K. Nagata “Disability, poverty and development from the gender equality perspective in
Pakistan”
- [25-E-2-2] Momoe Makino “Dowry and Female Labor Force Participation in Pakistan”
- [25-E-2-3] Liu Gaoli “Being Unique or Being Coordinated- the interaction between khawaja sara community
and the local LGBT NGO in Pakistan”
- [25-E-2-4] Wafa Hamid “Discourses of Silence”: (Re)writing Identity in Eunice de Souza’s Poetry

Session for Individual Papers in English IX (Politics, Culture and Religion) /Dai2 Gakusha, Room 501

Chair : Akio Tanabe, Chihiro Koiso

- [25-E-3-1] Maumita Banerjee “Politics of Dress: Exclusionary Nationalism in Late Nineteenth and Early
Twentieth Century India”
- [25-E-3-2] Vivek Pinto “William Winstanley Pearson: A Forgotten Satyagrahi and an Abolitionist”
- [25-E-3-3] Smita S. Pendharkar “Pandharpur’s wari, just another regional pilgrimage tradition? An
alternative interpretation of Maharashtra’s “journey to Vaikuntha.””
- [25-E-3-4] ~~Kaori Hatsumi “Dalit Pentecostals as the Repugnant Other: Secularism, Anti-Conversion Law,
and Caste in Contemporary India” (cancelled)~~
- [25-E-3-5] Hariprasad Athanickal “A History of South Asian Cinema from the Perspective of the Aesthetics
of Realism”

Panel in English II / Dai2 Gakusha, Room 506

Beyond multilingualism: new approaches to the study of contemporary linguistic diversity in South
Asian societies

Organizers : Rika Yamashita and Nishaant Choksi

- [25-E-4-1] Fuminobu Nishida “Language Choice by Mangdep Community in Bhutan”
- [25-E-4-2] Noboru Yoshioka “Use of Urdu numerals in languages of northern Pakistan”
- [25-E-4-3] Rika Yamashita “Dad’s language: Linguistic stylisation by overseas Pakistani children in Japan”
- [25-E-4-4] Nishaant Choksi “Indexing multiscryptality in Santali-language digital communication”
- [25-E-4-5] Katsuo Nawa “Writing in ‘Rang Iwo’ without orthography: digital ‘vernacular’ communication
and its limitations among the Rangs from far western Nepal and adjacent regions”