

日本南アジア学会第32回全国大会プログラム JASAS 32nd Annual Conference Programme

Venue: 来往舎 (Raiosha), Hiyoshi Campus, Keio University

Registration: 12:00-17:30 (Day 1), 8:30-14:00 (Day 2)

DAY 1 (Oct 5)

	ROOM 1 (Symposium Space)	ROOM 2 (Dai-Kaigishitsu)	ROOM 3 (Chu-Kaigishitsu)
13:00	Panel Session 1 (in Japanese)	Panel Session 2	Individual Paper Session 1
	越境するジェンダー暴力：ローカルからグローバルへ Cross-Border Gender-based-Violence: From Local to Global	Labour, Industrialisation and Economic Growth in India	Chair: 佐藤齊華 Seika Sato
	Organizer: Masakazu Tanaka	Organizer: Yuko Nikaido	清水加奈子 Kanako Shimizu
	1) 田中雅一 Masakazu Tanaka 趣旨説明：越境するジェンダーに基づく暴力 ローカルからグローバルへ Introduction	1) Vikas Rawal Conditions of Employment of Women in Contemporary Rural India	スリランカにおける清掃労働者の研究—帰属と就業の流動性に着目して A Study on Sanitary Workers in Sri Lanka: With a Focus on the Mobility of Belongingness and Occupation
	2) 藤倉康子 Yasuko Fujikura 痛みの記憶としての移動：西ネパールのダリット・コミュニティからインドへの出稼ぎ Moving Experiences as a Memory of Pain: From Dalit Community in Western Nepal to India	2) Yuko Nikaido and Jesim Pais Women Owning Small Firms in India: Analysing Social and Cultural Diversity	栗原俊輔 Shunsuke Kurihara スリランカ紅茶プランテーション農園コミュニティにおける職業への意識と選択肢 Perception towards work and options in the tea plantation community of Sri Lanka
	3) 東聖子 Masako Azuma インド領パンジャブ女性移民の越境経験にみる暴力性 Gender-based Violence Experienced by Indian Punjabi Migrants	3) Mandira Sarma and Yuko Nikaido Financial Inclusion in India: Analysing Regional and Socio-economic Disparities	高道由子 Yuko Takamichi ネパールにおけるダカ織の消費形態の変容 Transformation in the Consumption Patterns of Dhaka Weaving in Nepal
	4) 小牧幸代 Sachiyo Komaki オスロのパキスタン系移民社会と「強制結婚」：イトコ婚の実践をめぐって Pakistani Community and Forced Marriage in Oslo, Norway: On the practice of Cousin Marriage	4) Jesim Pais Agricultural Mechanisation and Rural Industrialisation: A Case Study of the Combine Harvester Industry in India	鈴木亜望 Ami Suzuki 手工芸品の製作過程からみる商品と支援—バングラデシュのダカにおけるシルクスカーフ工房を事例として Explanations of goods and help through manufacturing process of handicrafts: Case study of a silk scarves workshop in Dhaka, Bangladesh
14:40			
Break			

14:50	Individual Paper Session 2		Individual Paper Session 3		Individual Paper Session 4	
	Chair: 中谷哲弥 Tetsuya Nakatani		Chair: 中谷純江 Sumie Nakatani		Chair: 太田信宏 Nobuhiro Ota	
	Zakir Hossain Raju	Media and Transnational Identities among Inter-cultural South Asian-East Asian families in Japan and Global Asia	牧田りえ Rie Makita	持続可能な野生植物採集とは —マハラシュトラ州における認証プロジェクトと部族コミュニティの異なる戦略 Pursuing sustainable wild plant collection through a certification project and a tribal community's strategy in the state of Maharashtra, India	Matteo Miele	The unopened letter: Ugyen Dorji's missions to Lhasa for the British Raj
	水上香織 Kaori Mizukami	20世紀初頭の太平洋航路とインド人移民 Shipping Route across the Pacific and Indian Immigrants in the Early Twentieth Century	Nisha Poyyaprath Rayaroth	Battles in Tents: Tales of Labour from Indian Circus	松田和憲 Kazunori Matsuda	ムスリムによるアーリヤ・サマージ批判：サナーウッラー・アムリットサリーの場合 Muslim's Criticisms of Ārya Samāj: The Case of Sanā'ullāh Amritsarī
松川恭子 Kyoko Matsukawa	湾岸アラブ諸国生まれの「インド人」の教育とキャリア：クウェートの事例を中心に Education and Career of Gulf-born "Indians": An Analysis of the Cases in Kuwait	Nazneen Shifa	In between the debate of politicization and de-politicization of women's movement: Women's subjectivity and victimhood in VAW discourse	宮本隆史 Takashi Miyamoto	植民地の監獄運営における医務官たち：19世紀半ばのインド高等医務官と監獄改革 Doctors in Colonial Prison Administration: Indian Medical Service and Prison Reforms during the mid-19th Century	
16:05	Break					
16:10	田中雅子 Masako Tanaka	ネパールからモルディブへの人の移住 Migration from Nepal to the Maldives	Shisachila Imchen	Heritage Displays at the Hornbill Festival and the Naga Heritage Village in Nagaland: How Ideas of Social Identity are Expressed and Derived	間永次郎 Ejiro Hazama	植民地期グジャラートにおけるネオ・アドヴァイタ哲学—マニラール・ドヴィヴェデーの「性愛」概念に着目して The Philosophy of Neo-Advaita in Colonial Gujarat: With a Focus on Mañilāl Dvivedī's Concept of "Prem"
	Stephen Christopher	Japanese Support of Tibetans: From Tokyo to Dharamsala	松岡佐知 Sachi Matsuoka	非制度的医療と制度的医療：南インドにおける伝統的治療師とアーユルヴェーダの関係性を事例に Non-codified medicine and codified medicine: a case study on the relationship between traditional medical practitioners and Ayurveda in Southern India	池田篤史 Atsushi Ikeda	植民地期パンジャブにおけるシク・アイデンティティの社会的変容—創始者グル・ナーナクの肖像画を中心に— Social Transformation of Sikh Identity in Colonial Punjab: Portraits of Guru Nanak, the Founder of Sikhism
17:00	Break					
17:10	JASAS General Meeting (in Japanese)					
18:10						
18:20	Reception (at Faculty Lounge)					
20:20						

DAY 2 (Oct 6)

	ROOM 1 (Symposium Space)	ROOM 2 (Dai-Kaigishitsu)	ROOM 3 (Chu-Kaigishitsu)
9:00	<p>Plenary Session (in Japanese) <インドで中心と周縁を問い直す—トライブと民間信仰の視点から> Rethinking of Center and Periphery in India: Perspectives of Folk Belief and Tribe</p> <p>Chair: 名和克郎 Katsuro Nawa</p> <p>1) 鈴木正崇 Masataka Suzuki 趣旨説明 Rethinking of Center and Periphery in India: Perspectives of Folk Belief and Tribe</p> <p>2) 脇田道子 Michiko Wakita 係争地のトライブが経験する中心と周縁 Center and Periphery experienced by tribes who are living in the disputed border area</p> <p>3) 小西公大 Kodai Konishi <対話性>の人類学に向けて—インド周縁部におけるトライブ信仰と神格の複数性/選択性から Toward Anthropology of "Dialogue": The Tribal Beliefs in Peripheral India and its Plurality and Selectivity of Deities</p> <p>4) 古賀万由里 Mayuri Koga ケーララ州のテイヤム祭祀の中心性と周縁性 Center and Periphery of Teyyam Ritual in Kerala</p> <p>5) 鈴木正崇 Masataka Suzuki 中心と周縁、内部と外部の動態的変容—カルナータカ南部のプータ祭祀 Dynamic Transformation of Center and Periphery, Outer world and Inner World: Case Study of Bhūta in South Karnataka</p> <p>Comment 1: 外川昌彦 Masahiko Togawa Comment 2: 粟屋利江 Toshie Awaya Comment 3: 岡橋秀典 Hidenori Okahashi</p> <p>Discussion</p>		
Break			
11:30			
11:40 (Lunch)		<p>JASAS Luncheon Session (in Japanese) <科研審査2018の背景と動向について> 田中雅一 Masakazu Tanaka</p>	
12:45			
Break			

12:55	Individual Paper Session 5	Individual Paper Session 6	Individual Paper Session 7
	Chair: 藤倉達郎 Tatsuro Fujikura	Chair: 村山真弓 Mayumi Murayama	Chair: 山根聡 So Yamane
	榎木美樹 Miki Enoki インドにおける亡命チベット農業型定住地における定住地運営：ムンゴッド定住地の事例 Dynamics of Agriculture based Tibetan Settlement in India: A Case Study of Mundgod Tibetan Settlement	豊山 亜希 Aki Toyoyama 可視化されるナショナリズム:英領セイロンにおける仏教寺院建築の変容 Visualized Nationalism: Changes of Buddhist Temple Architecture in Colonial Ceylon	北田信 Makoto Kitada ネパールの"村神楽":カトマンドゥ盆地山村のカルティク・ナーチ演劇祭 Village Theater Festival of Nepal
	山田浩司 Koji Yamada ブータン高地小学生向けウィンターキャンプ：成果と教訓 Winter Camp for Highland Schoolchildren in Bhutan: Findings and Lessons Learned	N Nyejat Konyak Traditional Institution of Naga: Understanding Angh (chiefs) of the Konyak	引田梨菜 Rina Hikita ネパール語の母音における音響的分析—日本語との対照 A Study of an Acoustic Analysis of Vowel in Nepali: a Contrastive approach to Japanese
	Nirmala Ranasinghe Gross National Happiness and Sustainable Development in Bhutan	Jeet Bahadur Sapkota Asia's sub-regional economic integration: comparison between South and Southeast Asia	山部順治 Junji Yamabe オリヤ語の斜格経験者構文における隠れた主語交替 Hidden subject-alternation within oblique-case experienter constructions in Odia
Pramila Neupane Determinants of educational disparity and achieving education related Sustainable Development Goals (SDGs) in rural Nepal	黒崎卓 Takashi Kurosaki 内戦後の市民のアイデンティティと政治参加、制度構築：パキスタン旧部族地域の事例から Civil Identity, Political Participation, and Institution Building in a Post-Conflict Society: A Case of Former FATA Regions in Pakistan	村上武則 Takenori Murakami インド北東部の文字 --伝統と復興と創造と-- Scripts and Letters in Northeast India --Tradition, Revival, and Creation--	
14:35			
Break			
14:45	Panel Session 3	Panel Session 4	Panel Session 5 (in Japanese)
	Food, Body and Identity in Contemporary South Asia	Identity Negotiations among the Urban Youth of Ethnic Minority in South Asian Cities	ブータンにおける言語・教育とそれらを取り巻くメディア環境に係る問題群 Issues on Language, Education, and Media Environment surrounding them in Bhutan
	Organizer: Megha Wadhwa	Organizer: Kazuyo Minamide	Organizer: Hitoshi Fujiwara
	1) Megha Wadhwa Migration of food and body: Indian restaurant cooks and owners in Japan –Two sides of the coin	1) Satoshi Ota Young Naga People in Delhi: Ethnic Identity and their Consumption of Media Products	1) 西田 文信 Fuminobu Nishida ブータンの言語政策—ゾンカを巡る現状と課題 Language Policy in Bhutan: Trend and Challenges of Dzongkha
	2) Jozon A Lorenzana Cultural intermediaries: Filipino 'sushi chefs' in Indian cities	2) Tatsuya Yamamoto Negotiating Citizenship: a Case Study of Tibetan Refugees in India and Nepal	2) 平山 雄大 Takehiro Hirayama ブータンにおける学校教育政策の変遷—「伝統と近代の共存」の模索 Historical Transition of School Education Policy in Bhutan
3) Czarina Saloma-Akpedonu Health, taste, and politics: Organic food consumption in Bangalore and Metro Manila	3) Mahmudul H Sumon Wangala in the Wake of Indigenous Rights Discourse: Garo Identity Politics in Dhaka	3) 藤原 整 Hitoshi Fujiwara ブータンにおけるメディア・情報通信技術の生態系 Ecosystem of Media and ICT in Bhutan	
4) Riho Isaka Body, religion, and laws in modern India: Debates on <i>santhara</i>			
5) Mizuho Matsuo The body in difference: 'naturalisation' of the communal difference in India			
16:25			